

# THE COMMUNITY FOUNDATION OF BURKE COUNTY

## CRANFORD SCHOLARSHIP ENDOWMENT FUND

### DESCRIPTION

The Cranford Scholarship Endowment Fund was established by Paul Cranford in December of 2013, in memory of Eric and Fred Cranford. The primary purpose of the fund is to provide financial resources for the higher education of a young person in Eastern Burke County.

### ELIGIBILITY

One scholarship will be offered to an East Burke High School student and one scholarship will be offered to a Jimmy Draughn High School student. Scholarships will be awarded without regard to race, creed, sex, ethnic background or handicap.

### CRITERIA (IN ORDER OF PRIORITY)

- 1<sup>ST</sup>. RESIDENT OF EASTERN BURKE COUNTY WHO ATTENDS EAST BURKE HIGH SCHOOL OR JIMMY C. DRAUGHN HIGH SCHOOL
- 2<sup>ND</sup>. FINANCIAL NEED
- 3<sup>RD</sup>. ACADEMIC ABILITY
- 4<sup>TH</sup>. STRONG MORAL CHARACTER
- 5<sup>TH</sup>. LEADERSHIP POTENTIAL

### SELECTION PROCESS

When a scholarship is available, the Scholarship Committee at East Burke High School and Jimmy C. Draughn High school may submit one nominee each for this scholarship. The recommended recipient's application, including all attachments, must be sent to the Community Foundation of Burke County by March 1<sup>st</sup>. The Scholarship Committee of the Community Foundation of Burke County will review all nominees and make its recommendation to the Board of Directors. The Board of Directors of the Community Foundation of Burke County shall give final approval to the nominee who is awarded the scholarship.

### PAYMENT OF AWARDS

Payment of scholarship awards will be made directly to the college or university at the beginning of the academic year.

The scholarship recipient must provide the Community Foundation of Burke County with an official transcript from the college or university he/she attended at the end of each academic year for which a scholarship is received.

Please submit a completed application to your guidance department by February 20<sup>th</sup>.



NAME \_\_\_\_\_

**SCHOOL ACTIVITIES**

In the space provided below or on a separate page, please list extracurricular activities in which you have participated during the past four years of high school. If currently attending college or graduate school, list the extracurricular activities that you have been involved in since entering college. Include clubs, sports, student government, fine arts, etc.

ACTIVITY	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	APPROX. TIME OUTSIDE CLASS HRS/WK WKS/YR	LEADERSHIP POSITIONS, LETTERS EARNED, AWARDS, RECOGNITION, ETC.

**COMMUNITY & PERSONAL ACTIVITIES**

In the space provided below or on a separate page, list community, church/synagogue and personal activities in which you have participated during the past four years of high school. If currently attending college or graduate school, list the community, church/synagogue and personal activities in which you have participated since entering college. Include volunteer work, youth programs, athletic programs, music, dance, scouting, 4-H, or hobbies to which you have devoted time.

ACTIVITY	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>	APPROX. TIME OUTSIDE CLASS HRS/WK WKS/YR	LEADERSHIP POSITIONS, LETTERS EARNED, AWARDS, RECOGNITION, ETC.

**WORK EXPERIENCE**

In the space provided below or on a separate page, please list any work experience (including self-employment) you have had during the past four years. Include summer jobs as well as employment during the school year. Complete this information beginning with your most recent work experience.

EMPLOYER – Contact Person & Phone	Position	Dates Employed	Hours/Week

NAME \_\_\_\_\_

**COLLEGE/UNIVERSITY INFORMATION**

What major(s) would you like to pursue? \_\_\_\_\_

Please complete the following information for your top three college choices.

1. School/City/State: \_\_\_\_\_

Admission status: \_\_\_\_\_ Application Pending      \_\_\_\_\_ Enrollment Offered      \_\_\_\_\_ Enrollment Offer Accepted

2. School/City/State: \_\_\_\_\_

Admission status: \_\_\_\_\_ Application Pending      \_\_\_\_\_ Enrollment Offered      \_\_\_\_\_ Enrollment Offer Accepted

3. School/City/State: \_\_\_\_\_

Admission status: \_\_\_\_\_ Application Pending      \_\_\_\_\_ Enrollment Offered      \_\_\_\_\_ Enrollment Offer Accepted

COLLEGE STATEMENT: Attach a brief statement telling us why these institutions are most appealing to you.

**RECOMMENDATIONS**

Please make copies of the attached form and submit no more than three (3) recommendations from a teacher or school official, a club or community sponsor/advisor or any non-family member. All recommendations should be on the attached form and returned to the scholarship committee in a sealed envelope with signature across the seal.

**OTHER AWARDS**

Please list below or on a separate page the name, amount and status of any grants or scholarships for which you have applied for the coming school year.

NAME OF AWARD	AMOUNT	GRANTED	PENDING

Please notify the Community Foundation of Burke County office of any grants or scholarships you receive after you submit this application.

**CERTIFICATION**

In voluntarily submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. Falsification of information may result in termination of any scholarship granted. I give my permission to this Scholarship Selection Committee, the Community Foundation of Burke County Scholarship Committee, the Directors of the Community Foundation of Burke County and the Community Foundation of Burke County staff to release information contained in this application for the purposes of determining and publicizing scholarship awards.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

- **Before submitting this application, please make a copy for your records.**
- **Insert all attachments inside the application and clearly indicate your name on the top right corner of all attachments.**
- **Do not use staples, since applications must be copied.**

**If you are a graduating senior, please return a completed application to your high school guidance department by February 20.**

For more information, contact:

The Community Foundation of Burke County ~ Telephone: (828) 437-7105 ~ E-mail: [info@cfburkecounty.org](mailto:info@cfburkecounty.org)

